

Program

27th International Ecumenical Conference on Orthodox Spirituality

CALLED TO LIFE IN CHRIST

In the Church, in the world, in the present time

Monastery of Bose, 4-6 September 2019?

in collaboration with the Orthodox Churches??

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WEDNESDAY 4

9:30 am

Opening of the Conference

ENZO BIANCHI, Founder of Bose

“My words in your mouth” (Jer 1:9).

Calling and Prophecy

ARSENIJ (SOKOLOV), Damascus?

Don't Focus on What's Behind You:

In Hot Pursuit of the Goal of God's Heavenly Call in Christ Jesus (Phil 3:13-14)

JOHN FOTOPOULOS, Notre Dame, IN

3:30 pm

The Church - Body of Christ and the Charismas of the People of God

BASSAM NASSIF, Balamand?

Women's Charism in the Church

JuLIJA VIDOVI?, Paris?

Christian Calling as Encounter.

Jesus in Conversation with Women

DESPINA PRASSAS, Providence, RI

THURSDAY 5

9:00 am

The Life in Christ

? HILARION of Volokolamsk, Moscow

The Meaning of Christian Hope

? ANDREI of Vadu, Feleacu and Cluj, Cluj

Orthodox Theology of the Monastic Vocation

? PORFIRIJE of Zagreb and Ljubljana, Zagreb

The Monastic Vocation in the West Today

MICHEL VAN PARYS, Chevetogne

3:30 pm

Beauty in the Christian Life: Efrem the Syrian

SEBASTIAN BROCK, Oxford

Beauty in the Christian Life: the Experience of Forgiveness

PETER BOUTENEFF, Crestwood, NY

The Call to the Life of Christ in the Typikon of St. Sabas (439-532):

An Essay in Liturgical Theology

STEPHEN HEADLEY, Vezelay

FRIDAY 6

9:00 am

The Monastic Vocation in the Greek Church Today

? NEKTARIOS of Argolidos, Navplion

The Vocation of Academic Monasticism.

The Example of Kiev Theological Academy

? SILVESTR of Bilohorod, Kiev

Monasticism and Marriage. A Common Life to martyrism

JOHN BEHR, Crestwood, NY

Life in Christ: Understanding or Participation? Fatherhood or pedagogy? (1Cor 4.1)

CHRISTOS YANNARAS, Athens

3:30 pm

Monastic Vocation in the Coptic Church

? ANGAELOS of London, London

The Vocation of a Christian Community

ATHENAGORAS FASIOLO, Montaner?

Christian Calling and the polis

ARISTOTLE PAPANIKOLAOU, New York

Conclusions?

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